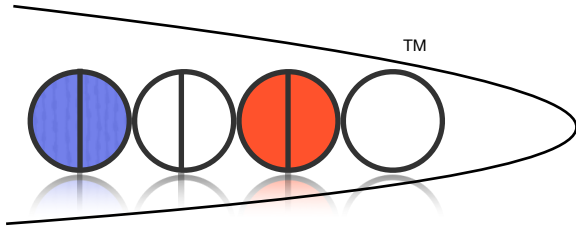


JUNE MENU 2022



Order Sheet For Meals to be Pre-ordered by JUNE 3. You may send in your order with payment in a sealed envelope which will be picked up. Please indicate "Lunch order / Kitchen " on it. Lunches Payable by Cash or Cheque (Min. amnt \$40 Payable to Tetidoch Dist.) Please notify us before if preferred paying by E-transfer.

Note: Supply us with copy of order form for our references.

Print out the order form and insert in a sealed envelope with your payment and Please complete the whole order form as indicated BEFORE DEADLINE March 11. Thank You

MEAL	NAME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	
<p>All Meals are prepared and distributed on school premises.</p> <p>The Meal consists of an Entree (Main course) A side order , a Snack and Juices</p> <p>for \$5.75</p>		6	7	8	9	10	
	name: _____	O	O	O	O	O	Total Amount X \$5.75
	phone: _____	O	O	O	O	O	\$ _____
		13	14	15	16	17	+Extras \$ _____
<p>LEGEND -TOP CIRCLE-</p> <p>#1 - Main Meal of the Day (or Tick)</p> <p>#2, 3, 4, 5, 6, 7, 8 (Main course Replacement numbers) (list is on main Menu page)</p> <p>XX - Extra Entree Portion (\$3.50)</p> <p>All Meals & Replacements include : your side dish, snack, and drink</p> <p>We keep a Peanut free meal only</p>	CYCLE: _____	O	O	O	O	O	Total Amount X \$5.75
	GRADE/CLASS: E _____	O	O	O	O	O	O
		20	21	22	23	24	+Extras \$ _____
	Have a fun and safe Winter Break	O	O	O	X	X	Total Amount X \$5.75
		O	O	O	X	X	\$ _____
		27	28	29	30		+Extras \$ _____
	"J"Juice -BOTTOM CIRCLE-	X	X	X	X		Total Amount X \$5.75
		X	X	X	X		\$ _____
							+Extras \$ _____